

A BRIEF HISTORY OF ISLAM

A BRIEF HISTORY OF ISLAM TRACES THE ORIGINS AND DEVELOPMENT OF ONE OF THE WORLD'S MAJOR RELIGIONS, ISLAM. FOUNDED IN THE 7TH CENTURY CE IN THE ARABIAN PENINSULA, ISLAM QUICKLY EXPANDED THROUGH SPIRITUAL, SOCIAL, AND POLITICAL TRANSFORMATIONS. THIS ARTICLE EXPLORES THE KEY HISTORICAL EVENTS, FIGURES, AND MOVEMENTS THAT SHAPED ISLAM FROM ITS INCEPTION TO ITS GLOBAL PRESENCE TODAY. UNDERSTANDING THE CONTEXT IN WHICH ISLAM EMERGED AND EVOLVED PROVIDES INSIGHT INTO ITS THEOLOGICAL FOUNDATIONS AND CULTURAL IMPACT. THE HISTORY OF ISLAM IS MARKED BY THE LIFE OF THE PROPHET MUHAMMAD, THE COMPILATION OF THE QURAN, THE ESTABLISHMENT OF THE CALIPHATES, AND THE DIVERSE TRADITIONS THAT FOLLOWED. THIS COMPREHENSIVE OVERVIEW WILL COVER THESE SIGNIFICANT PERIODS AND MILESTONES, OFFERING A DETAILED ACCOUNT SUITABLE FOR STUDENTS, SCHOLARS, AND ANYONE INTERESTED IN RELIGIOUS HISTORY.

- THE ORIGINS OF ISLAM
- THE LIFE OF PROPHET MUHAMMAD
- THE QURAN AND ISLAMIC TEACHINGS
- THE RASHIDUN AND Umayyad CALIPHATES
- THE ABBASID ERA AND ISLAMIC GOLDEN AGE
- ISLAMIC EXPANSION AND CULTURAL INFLUENCE
- MODERN DEVELOPMENTS IN ISLAM

THE ORIGINS OF ISLAM

THE ORIGINS OF ISLAM ARE DEEPLY ROOTED IN THE SOCIO-POLITICAL AND RELIGIOUS LANDSCAPE OF 7TH CENTURY ARABIA. BEFORE ISLAM, THE ARABIAN PENINSULA WAS MARKED BY TRIBAL SOCIETIES PRACTICING POLYTHEISM, WITH MECCA SERVING AS A SIGNIFICANT RELIGIOUS AND COMMERCIAL HUB. THE KAABA, LOCATED IN MECCA, WAS A CENTRAL SHRINE HOUSING NUMEROUS IDOLS WORSHIPED BY VARIOUS TRIBES. THE REGION WAS ALSO INFLUENCED BY JUDAISM, CHRISTIANITY, AND OTHER MONOTHEISTIC TRADITIONS, WHICH CONTRIBUTED TO THE RELIGIOUS ENVIRONMENT INTO WHICH ISLAM WAS BORN. THE EMERGENCE OF ISLAM INTRODUCED A MONOTHEISTIC FAITH CENTERED ON THE WORSHIP OF ONE GOD, ALLAH, AND SOUGHT TO UNIFY THE ARABIAN TRIBES UNDER THIS NEW RELIGIOUS IDENTITY.

PRE-ISLAMIC ARABIAN CONTEXT

PRE-ISLAMIC ARABIA, OFTEN REFERRED TO AS THE JAHILIYYAH PERIOD (THE AGE OF IGNORANCE), WAS CHARACTERIZED BY TRIBAL LOYALTY, FREQUENT CONFLICTS, AND A POLYTHEISTIC BELIEF SYSTEM. THE SOCIAL STRUCTURE WAS TRIBAL AND KINSHIP-BASED, WITH LIMITED POLITICAL UNITY ACROSS THE PENINSULA. MECCA'S PROMINENCE AS A TRADE CENTER ALSO MADE IT A MELTING POT OF DIFFERENT CULTURES AND RELIGIOUS IDEAS. THIS CONTEXT SET THE STAGE FOR THE REVOLUTIONARY MESSAGE BROUGHT FORTH BY ISLAM, EMPHASIZING SOCIAL JUSTICE, MONOTHEISM, AND COMMUNITY COHESION.

RELIGIOUS INFLUENCES PRIOR TO ISLAM

JUDAISM AND CHRISTIANITY HAD ESTABLISHED PRESENCES IN PARTS OF ARABIA, NOTABLY AMONG JEWISH TRIBES IN MEDINA AND CHRISTIAN COMMUNITIES IN THE NORTHERN AND SOUTHERN REGIONS. THESE MONOTHEISTIC FAITHS INFLUENCED THE THEOLOGICAL UNDERPINNINGS OF ISLAM, PARTICULARLY THE CONCEPTS OF PROPHECY, SCRIPTURE, AND ETHICAL MONOTHEISM. ISLAM'S EMERGENCE CAN BE SEEN AS BOTH A CONTINUATION AND A REFORMULATION OF THESE EARLIER RELIGIOUS TRADITIONS.

THE LIFE OF PROPHET MUHAMMAD

THE PROPHET MUHAMMAD IS THE CENTRAL FIGURE IN THE BRIEF HISTORY OF ISLAM. BORN AROUND 570 CE IN MECCA, MUHAMMAD'S LIFE AND TEACHINGS FORM THE FOUNDATION OF THE ISLAMIC FAITH. AT THE AGE OF 40, HE BEGAN RECEIVING REVELATIONS BELIEVED TO BE FROM ALLAH, TRANSMITTED THROUGH THE ANGEL GABRIEL. THESE MESSAGES WERE EVENTUALLY COMPILED INTO THE QURAN, ISLAM'S HOLY BOOK. MUHAMMAD'S MISSION WAS TO RESTORE MONOTHEISM AND GUIDE PEOPLE TOWARDS RIGHTEOUS LIVING ACCORDING TO DIVINE PRINCIPLES. HIS LEADERSHIP EXTENDED BEYOND SPIRITUAL GUIDANCE TO INCLUDE POLITICAL AND SOCIAL REFORM, UNITING THE ARABIAN TRIBES UNDER ISLAM.

EARLY LIFE AND REVELATIONS

MUHAMMAD'S EARLY LIFE WAS MARKED BY ORPHANHOOD AND MODEST MEANS, GROWING UP UNDER THE CARE OF HIS UNCLE. HIS REPUTATION FOR HONESTY AND TRUSTWORTHINESS EARNED HIM RESPECT IN MECCAN SOCIETY. THE FIRST REVELATION IN THE CAVE OF HIRA MARKED THE BEGINNING OF HIS PROPHETIC MISSION. DESPITE INITIAL OPPOSITION AND PERSECUTION FROM MECCAN ELITES, MUHAMMAD CONTINUED TO PREACH THE MESSAGE OF ISLAM, EMPHASIZING COMPASSION, JUSTICE, AND SUBMISSION TO ALLAH.

MIGRATION TO MEDINA AND THE FORMATION OF THE MUSLIM COMMUNITY

THE HIJRA, OR MIGRATION, TO MEDINA IN 622 CE WAS A PIVOTAL EVENT IN ISLAMIC HISTORY. IT ALLOWED MUHAMMAD AND HIS FOLLOWERS TO ESTABLISH A COHESIVE COMMUNITY GOVERNED BY ISLAMIC PRINCIPLES. THIS PERIOD SAW THE DRAFTING OF THE CONSTITUTION OF MEDINA, WHICH OUTLINED THE RIGHTS AND RESPONSIBILITIES OF MUSLIMS AND NON-MUSLIMS, PROMOTING COEXISTENCE AND SOCIAL ORDER. THE MEDINA PERIOD ALSO INVOLVED MILITARY AND DIPLOMATIC EFFORTS TO DEFEND THE NASCENT MUSLIM COMMUNITY.

THE QURAN AND ISLAMIC TEACHINGS

THE QURAN IS THE CENTRAL RELIGIOUS TEXT OF ISLAM, CONTAINING THE REVELATIONS RECEIVED BY MUHAMMAD OVER 23 YEARS. IT SERVES AS THE ULTIMATE SOURCE OF GUIDANCE FOR MUSLIMS IN MATTERS OF FAITH, LAW, AND MORALITY. ISLAMIC TEACHINGS DERIVED FROM THE QURAN EMPHASIZE THE ONENESS OF GOD (TAWHID), PROPHETHOOD, AND ACCOUNTABILITY IN THE AFTERLIFE. THE QURAN IS WRITTEN IN CLASSICAL ARABIC AND IS HIGHLY REVERED FOR ITS LINGUISTIC BEAUTY AND THEOLOGICAL DEPTH.

COMPILATION OF THE QURAN

FOLLOWING MUHAMMAD'S DEATH IN 632 CE, THE QURAN WAS COMPILED INTO A SINGLE TEXT UNDER THE LEADERSHIP OF THE FIRST CALIPH, ABU BAKR, AND LATER STANDARDIZED DURING THE REIGN OF CALIPH UTHMAN. THIS COMPILATION ENSURED THE PRESERVATION OF THE QURANIC TEXT AND ITS DISSEMINATION THROUGHOUT THE EXPANDING MUSLIM WORLD. THE QURAN CONTINUES TO BE MEMORIZED AND RECITED BY MUSLIMS GLOBALLY AS A CENTRAL ASPECT OF WORSHIP.

CORE TEACHINGS AND PRACTICES

ISLAMIC TEACHINGS ARE SUMMARIZED IN THE FIVE PILLARS OF ISLAM, WHICH PROVIDE A FRAMEWORK FOR MUSLIM LIFE:

- **SHAHADA:** THE DECLARATION OF FAITH IN THE ONENESS OF GOD AND MUHAMMAD AS HIS PROPHET.
- **SALAT:** PERFORMING RITUAL PRAYERS FIVE TIMES DAILY.
- **ZAKAT:** GIVING ALMS TO SUPPORT THE NEEDY.
- **SAWM:** FASTING DURING THE MONTH OF RAMADAN.

- **Hajj:** Pilgrimage to Mecca at least once in a lifetime if physically and financially able.

THE RASHIDUN AND Umayyad Caliphates

After the Prophet Muhammad's death, leadership of the Muslim community passed to the Caliphs, beginning with the Rashidun Caliphate (632–661 CE). This era was marked by rapid territorial expansion, political consolidation, and the establishment of Islamic governance. The Umayyad Caliphate (661–750 CE) followed, expanding the empire further and laying administrative foundations that influenced Islamic civilization for centuries.

The Rashidun Caliphs

The Rashidun Caliphate included the first four Caliphs: Abu Bakr, Umar ibn al-Khattab, Uthman ibn Affan, and Ali ibn Abi Talib. Their leadership was characterized by efforts to unify the Arabian Peninsula, spread Islam beyond Arabia, and codify Islamic practices. The period also saw internal conflicts that eventually led to the Sunni-Shia split, a significant division within Islam.

The Umayyad Dynasty and Expansion

The Umayyad Dynasty established its capital in Damascus and expanded Islamic rule across North Africa, the Iberian Peninsula, and parts of Central Asia. This period witnessed the development of Arabic as the administrative language and significant cultural and architectural achievements. The Umayyads also faced criticism for their dynastic rule and perceived departure from earlier Islamic principles.

The Abbasid Era and Islamic Golden Age

The Abbasid Caliphate (750–1258 CE) ushered in a Golden Age for Islamic civilization, marked by intellectual, scientific, and cultural advancements. Centered in Baghdad, the Abbasids fostered a cosmopolitan environment that encouraged scholarship and innovation. This era profoundly impacted global knowledge in fields such as medicine, mathematics, astronomy, and philosophy.

Political and Cultural Developments

The Abbasids shifted the focus of the Islamic empire eastward and promoted a more inclusive approach to governance, incorporating diverse peoples and cultures. The flourishing of arts and literature, including the compilation of works like "The Thousand and One Nights," exemplifies the cultural vibrancy of this period. Islamic law (Sharia) and theology also matured during this time.

Contributions to Science and Knowledge

During the Islamic Golden Age, scholars translated and preserved classical Greek and Roman texts while making original contributions:

- Advancements in algebra and geometry by mathematicians like Al-Khwarizmi.
- Medical encyclopedias and surgical techniques developed by physicians such as Ibn Sina.
- Astronomical observatories and refined models of the cosmos.

- PHILOSOPHICAL WORKS INTEGRATING ISLAMIC THEOLOGY WITH GREEK PHILOSOPHY.

ISLAMIC EXPANSION AND CULTURAL INFLUENCE

FOLLOWING THE ABBASID PERIOD, ISLAM CONTINUED TO SPREAD ACROSS ASIA, AFRICA, AND EUROPE THROUGH TRADE, CONQUEST, AND MISSIONARY EFFORTS. VARIOUS DYNASTIES AND EMPIRES, SUCH AS THE FATIMIDS, SELJUKS, MUGHALS, AND OTTOMANS, PLAYED VITAL ROLES IN SHAPING THE RELIGIOUS, CULTURAL, AND POLITICAL LANDSCAPES OF THEIR REGIONS. ISLAMIC ART, ARCHITECTURE, AND EDUCATION LEFT ENDURING LEGACIES WORLDWIDE.

SPREAD THROUGH TRADE AND MISSIONARY WORK

ISLAM EXPANDED BEYOND THE MIDDLE EAST PRIMARILY VIA TRADE ROUTES AND THE EFFORTS OF SUFI MISSIONARIES, WHO EMPHASIZED PERSONAL SPIRITUALITY AND TOLERANCE. KEY REGIONS OF EXPANSION INCLUDED SUB-SAHARAN AFRICA, SOUTHEAST ASIA, AND PARTS OF INDIA. THIS EXPANSION FACILITATED CROSS-CULTURAL EXCHANGES AND THE INTEGRATION OF ISLAMIC PRINCIPLES WITH LOCAL TRADITIONS.

MAJOR ISLAMIC EMPIRES AND THEIR LEGACIES

SEVERAL ISLAMIC EMPIRES INFLUENCED GLOBAL HISTORY:

- **THE OTTOMAN EMPIRE:** LASTING FROM THE 14TH CENTURY TO THE EARLY 20TH CENTURY, IT CONTROLLED VAST TERRITORIES IN EUROPE, ASIA, AND AFRICA.
- **THE MUGHAL EMPIRE:** KNOWN FOR ARCHITECTURAL MASTERPIECES LIKE THE TAJ MAHAL AND CONTRIBUTIONS TO ART AND CULTURE IN SOUTH ASIA.
- **THE SAFAVID EMPIRE:** ESTABLISHED SHIA ISLAM AS THE DOMINANT SECT IN PERSIA (MODERN-DAY IRAN).

MODERN DEVELOPMENTS IN ISLAM

IN THE MODERN ERA, ISLAM HAS FACED CHALLENGES AND TRANSFORMATIONS DUE TO COLONIZATION, GLOBALIZATION, AND SOCIO-POLITICAL CHANGES. THE 20TH AND 21ST CENTURIES HAVE WITNESSED EFFORTS TO RECONCILE TRADITIONAL ISLAMIC TEACHINGS WITH CONTEMPORARY ISSUES. MOVEMENTS FOR REFORM, REVIVAL, AND POLITICAL ISLAM HAVE EMERGED IN VARIOUS CONTEXTS, REFLECTING THE DYNAMIC NATURE OF THE FAITH.

ISLAM IN THE CONTEMPORARY WORLD

TODAY, ISLAM IS A GLOBAL RELIGION WITH OVER A BILLION ADHERENTS. ITS DIVERSITY IS REFLECTED IN VARIOUS SCHOOLS OF THOUGHT, CULTURAL PRACTICES, AND INTERPRETATIONS. MUSLIM-MAJORITY COUNTRIES NAVIGATE COMPLEX POLITICAL LANDSCAPES WHILE ENGAGING WITH INTERNATIONAL COMMUNITIES. ISSUES SUCH AS HUMAN RIGHTS, EDUCATION, AND INTERFAITH DIALOGUE ARE CENTRAL TO ONGOING DISCUSSIONS WITHIN ISLAMIC SOCIETIES.

CHALLENGES AND OPPORTUNITIES

THE BRIEF HISTORY OF ISLAM CONTINUES TO UNFOLD AMID CHALLENGES SUCH AS SECTARIAN CONFLICTS, EXTREMISM, AND MISCONCEPTIONS ABOUT THE RELIGION. AT THE SAME TIME, THERE ARE OPPORTUNITIES FOR INTERCULTURAL UNDERSTANDING,

ADVANCES IN EDUCATION, AND THE PROMOTION OF PEACE ROOTED IN ISLAMIC PRINCIPLES. THE RESILIENCE AND ADAPTABILITY OF ISLAM REMAIN EVIDENT AS IT CONTINUES TO SHAPE THE LIVES OF MILLIONS AROUND THE WORLD.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE ORIGIN OF ISLAM?

ISLAM ORIGINATED IN THE 7TH CENTURY CE IN THE ARABIAN PENINSULA, FOUNDED BY THE PROPHET MUHAMMAD WHO RECEIVED REVELATIONS THAT FORM THE QURAN, THE HOLY BOOK OF ISLAM.

WHO WAS PROPHET MUHAMMAD?

PROPHET MUHAMMAD IS CONSIDERED THE LAST PROPHET IN ISLAM. HE WAS BORN IN MECCA AROUND 570 CE AND IS BELIEVED TO HAVE RECEIVED DIVINE REVELATIONS FROM ALLAH THROUGH THE ANGEL GABRIEL, WHICH CONSTITUTE THE QURAN.

WHAT ARE THE FIVE PILLARS OF ISLAM?

THE FIVE PILLARS OF ISLAM ARE THE CORE PRACTICES REQUIRED OF MUSLIMS: SHAHADA (FAITH), SALAH (PRAYER), ZAKAT (CHARITY), SAWM (FASTING DURING RAMADAN), AND HAJJ (PILGRIMAGE TO MECCA).

HOW DID ISLAM SPREAD AFTER ITS FOUNDING?

AFTER ITS FOUNDING, ISLAM SPREAD RAPIDLY THROUGH THE ARABIAN PENINSULA AND BEYOND VIA CONQUESTS, TRADE, AND MISSIONARY ACTIVITIES, REACHING PARTS OF AFRICA, ASIA, AND EUROPE WITHIN A FEW CENTURIES.

WHAT IS THE SIGNIFICANCE OF MECCA IN ISLAMIC HISTORY?

MECCA IS THE BIRTHPLACE OF PROPHET MUHAMMAD AND THE SITE OF THE KAABA, THE HOLIEST SHRINE IN ISLAM. IT IS THE DIRECTION MUSLIMS FACE DURING PRAYER AND THE DESTINATION OF THE HAJJ PILGRIMAGE.

HOW DID THE EARLY ISLAMIC CALIPHATES INFLUENCE WORLD HISTORY?

THE EARLY ISLAMIC CALIPHATES, SUCH AS THE RASHIDUN AND Umayyad, EXPANDED THE MUSLIM EMPIRE, PROMOTED LEARNING, CULTURE, AND TRADE, AND PLAYED A CRUCIAL ROLE IN THE PRESERVATION AND TRANSMISSION OF KNOWLEDGE, IMPACTING THE MEDIEVAL WORLD SIGNIFICANTLY.

ADDITIONAL RESOURCES

1. *A BRIEF HISTORY OF ISLAM* BY TAMARA SONN

THIS BOOK OFFERS A CONCISE YET COMPREHENSIVE OVERVIEW OF THE RISE AND DEVELOPMENT OF ISLAM FROM ITS INCEPTION IN THE 7TH CENTURY TO THE MODERN DAY. TAMARA SONN EXPLORES THE RELIGIOUS, CULTURAL, AND POLITICAL ASPECTS OF ISLAM, HIGHLIGHTING KEY FIGURES AND EVENTS. THE BOOK IS ACCESSIBLE FOR READERS NEW TO THE SUBJECT WHILE PROVIDING INSIGHTFUL ANALYSIS FOR THOSE FAMILIAR WITH ISLAMIC HISTORY.

2. *ISLAM: A SHORT HISTORY* BY KAREN ARMSTRONG

KAREN ARMSTRONG PRESENTS A SUCCINCT NARRATIVE OF ISLAMIC HISTORY, TRACING ITS ORIGINS WITH THE PROPHET MUHAMMAD AND THE SPREAD OF THE RELIGION ACROSS CONTINENTS. THE BOOK COVERS MAJOR HISTORICAL DEVELOPMENTS, INCLUDING THE CALIPHATES, THE OTTOMAN EMPIRE, AND CONTEMPORARY ISSUES. ARMSTRONG'S ENGAGING WRITING MAKES COMPLEX HISTORICAL THEMES UNDERSTANDABLE AND RELEVANT.

3. *THE STORY OF ISLAM* BY INGRID MATTSON

THIS INTRODUCTORY BOOK EXPLAINS THE FOUNDATIONAL HISTORY OF ISLAM, FOCUSING ON THE LIFE OF MUHAMMAD, THE

QURAN, AND THE EARLY MUSLIM COMMUNITY. INGRID MATTSON ALSO DISCUSSES THE EVOLUTION OF ISLAMIC CIVILIZATION AND ITS DIVERSE CULTURAL EXPRESSIONS. THE BOOK SERVES AS A GOOD STARTING POINT FOR READERS SEEKING A CLEAR AND BRIEF ACCOUNT OF ISLAM'S BEGINNINGS.

4. *ISLAM: A VERY SHORT INTRODUCTION* BY MALISE RUTHVEN

PART OF THE VERY SHORT INTRODUCTIONS SERIES, THIS BOOK PROVIDES A COMPACT YET INFORMATIVE HISTORY OF ISLAM. MALISE RUTHVEN COVERS THEOLOGICAL PRINCIPLES, HISTORICAL MILESTONES, AND THE RELIGION'S IMPACT ON THE WORLD. THE CONCISE FORMAT IS IDEAL FOR READERS LOOKING FOR A QUICK BUT THOROUGH UNDERSTANDING OF ISLAMIC HISTORY.

5. *A HISTORY OF ISLAM IN ASIA* BY FARHAT HASAN

FOCUSING ON THE SPREAD OF ISLAM IN ASIA, THIS BOOK HIGHLIGHTS THE HISTORICAL JOURNEY OF ISLAMIC FAITH AND CULTURE BEYOND THE ARAB WORLD. FARHAT HASAN DISCUSSES KEY EVENTS, DYNASTIES, AND CULTURAL EXCHANGES THAT SHAPED ISLAM IN REGIONS SUCH AS SOUTH ASIA AND SOUTHEAST ASIA. IT PROVIDES A BROADER PERSPECTIVE ON THE GLOBAL HISTORY OF ISLAM.

6. *ISLAMIC HISTORY: A FRAMEWORK FOR INQUIRY* BY ALFORD T. WELCH

OFFERING A STRUCTURED APPROACH, THIS BOOK OUTLINES THE MAIN PHASES AND THEMES IN ISLAMIC HISTORY. ALFORD T. WELCH EMPHASIZES POLITICAL, SOCIAL, AND RELIGIOUS DEVELOPMENTS FROM THE PROPHET'S TIME THROUGH VARIOUS ISLAMIC EMPIRES. THE BOOK IS DESIGNED TO HELP READERS CRITICALLY ENGAGE WITH HISTORICAL SOURCES AND INTERPRETATIONS.

7. *THE CAMBRIDGE ILLUSTRATED HISTORY OF THE ISLAMIC WORLD* EDITED BY FRANCIS ROBINSON

THIS RICHLY ILLUSTRATED VOLUME COVERS THE HISTORY OF THE ISLAMIC WORLD FROM ITS BEGINNINGS TO THE PRESENT. WITH CONTRIBUTIONS FROM MULTIPLE SCHOLARS, IT BALANCES POLITICAL HISTORY WITH CULTURAL, SOCIAL, AND RELIGIOUS INSIGHTS. THE ACCESSIBLE FORMAT AND VISUALS ENHANCE UNDERSTANDING OF COMPLEX HISTORICAL NARRATIVES.

8. *THE OXFORD HISTORY OF ISLAM* EDITED BY JOHN L. ESPOSITO

A COMPREHENSIVE COLLECTION OF ESSAYS BY LEADING HISTORIANS AND SCHOLARS, THIS BOOK COVERS THE WIDE-RANGING HISTORY OF ISLAM. IT ADDRESSES EARLY ISLAMIC HISTORY, THE DEVELOPMENT OF MUSLIM SOCIETIES, AND CONTEMPORARY ISSUES SHAPING THE RELIGION TODAY. THE VOLUME IS SUITABLE FOR READERS SEEKING A DETAILED YET READABLE SYNTHESIS OF ISLAMIC HISTORY.

9. *THE EARLY ISLAMIC CONQUESTS* BY FRED M. DONNER

FRED M. DONNER EXPLORES THE MILITARY AND POLITICAL EXPANSION OF ISLAM DURING ITS FIRST CENTURY. THE BOOK ANALYZES THE FACTORS BEHIND THE RAPID CONQUESTS AND THE ESTABLISHMENT OF THE EARLY CALIPHATES. IT PROVIDES VALUABLE CONTEXT FOR UNDERSTANDING HOW ISLAM GREW FROM A REGIONAL RELIGION TO A MAJOR WORLD CIVILIZATION.

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